



# Cumberland Gallery Youth Photography Show

SPONSORED BY:

Laurel County  
Public Library



CUMBERLAND VALLEY  
NATIONAL BANK

## November 8th-11th, 2018

## at the Laurel County Public Library

**Opening reception—  
Thursday, November 8th  
from 5-7pm.  
Public invited!**

### COMPETITION:

- Youth are invited to submit one or two photographs that will be judged for awards.

### SHOW HOURS:

- The opening reception for the photographers and the public will be on Thursday, November 8th, from 5-7pm.
- The show will be open Friday, November 9th through Sunday, November 11th during regular library hours.
- All photography will be available to pick up Monday, November 12th, during regular library hours.

### APPLICATIONS:

- To enter, bring the completed application below and photographs to the Laurel County Public Library anytime during regular library hours between Monday, October 29th, and Tuesday, November 6th.
- For more information, call the library at 864-5759 and ask for Leah, Raina, or the children's department.

### PRIZES:

- A cash prize of \$50 will be awarded to Best of Show. Blue ribbon winners will each receive \$10.



**SEE REVERSE FOR COMPLETE RULES.**

### YOUTH APPLICATION-PRE K-12TH GRADE

I wish to enter the Cumberland Gallery Photography Show and will submit one of my original photographs not previously shown at the Gallery. I realize the photography show committee reserves the right to select photographs to be hung from those submitted. If I sell my work, I will take full responsibility for pricing, tax, and guarantees. I relieve Cumberland Valley National Bank, the Laurel County Public Library, and the photography show committee of the responsibility for my property but understand that they will take precautions for protection. I have read and understand the guidelines listed above. I affirm my age status.

<b>ENTRY #1:</b>	<b>ENTRY #2:</b>
Category (choose one only):	Category (choose one only):
<input type="checkbox"/> Animals/Pets <input type="checkbox"/> Nature/Outdoors <input type="checkbox"/> People/Family <input type="checkbox"/> Enhanced Photo	<input type="checkbox"/> Animals/Pets <input type="checkbox"/> Nature/Outdoors <input type="checkbox"/> People/Family <input type="checkbox"/> Enhanced Photo
Age Category:	Age Category:
<input type="checkbox"/> PreK-2nd Grade <input type="checkbox"/> 3rd-5th Grade <input type="checkbox"/> 6th-8th Grade <input type="checkbox"/> 9th-12th Grade	<input type="checkbox"/> PreK-2nd Grade <input type="checkbox"/> 3rd-5th Grade <input type="checkbox"/> 6th-8th Grade <input type="checkbox"/> 9th-12th Grade

SIGNATURE \_\_\_\_\_

DO NOT ATTACH THIS APPLICATION TO YOUR ENTRY.  
See guidelines for instruction. Please print legibly below.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_

County \_\_\_\_\_

E-mail \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

# CUMBERLAND GALLERY YOUTH PHOTOGRAPHY SHOW 2018 GUIDELINES

Please read and follow the guidelines below.

The photography show committee reserves the right to withdraw any entry not following the stated guidelines.

## **ALL PARTICIPANTS:**

- ♦ **The minimum size of photographs is 5" x 7" and the maximum size is 16" x 20".**
- ♦ **The entries must be mounted but not framed. Suggested mounting methods include mat board, foam core, poster board, etc. Framed photographs will not be hung and glass should not be used. Entries not suitable for hanging will be refused.**
- ♦ **The photographer's name, phone number, and category must be firmly WRITTEN on the back of the entry. Do not attach the application form to the back of the entry. If entering two pieces, please indicate which is entry #1 and which is entry #2.**
- ♦ **For the purposes of this show, an "enhanced photo" is defined as any image which has had more than routine cropping, color balancing, or resizing done using any image editing program. Photographs are also considered enhanced if more than one photograph has been combined to make the finished print.**
- ♦ **All participants MUST be within the correct age range of PreK-12th grade at the time of the show. Anyone submitting a photo who does not meet the proper age requirements will not have their photo judged.**
- ♦ **Entries must be brought to the library during regular library hours from Monday, October 29th through Tuesday, November 6th. The library is open from 9 am-8 pm Monday thru Friday, 9 am-5 pm on Saturday, and 1-5 pm on Sunday. NO LATE ENTRIES WILL BE ACCEPTED.**
- ♦ **Entries may be picked up during regular library hours starting Monday, November 12th. Entries must be picked up by Monday, November, 19th. The bank, library, and committee will not be responsible for entries left after that time.**
- ♦ **The photography show committee reserves the right to select photographs to be hung. Cumberland Valley National Bank, the Laurel County Public Library, and the photography show committee cannot be responsible for loss or damage but will take precautions for protection.**