



# Cumberland Gallery Youth Art Show

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*Opening reception—  
Thursday, April 23rd  
from 5-7pm  
Public invited!*

**April 23rd-26th, 2020**

**at the Laurel County Public Library**

### COMPETITION:

- Youth are invited to submit original paintings or drawings that will be judged for awards.

### SHOW HOURS:

- The opening reception for the artists and the public will be on Thursday, April 23rd from 5-7pm.
- The show will be open Friday, April 24th through Sunday, April 26th during regular library hours.
- All artwork will be available to pick up during regular library hours April 27-29th.



### APPLICATIONS:

- To enter, bring the completed application below and artwork to the Laurel County Public Library anytime during regular library hours between April 13th through April 21st.
- For more information, call Hillary or Raina at 864-5759, or call and ask for the children's department.

### PRIZES:

- A cash prize of \$50 will be awarded to Best of Show. Blue ribbon category winners will each receive \$10.

### YOUTH APPLICATION— PreK—12th Grades

I wish to enter the Cumberland Gallery Youth Art Show and will submit either one or two of my original paintings, drawings, or 3D art. I realize the art show committee reserves the right to select paintings to be hung from those submitted. I relieve Cumberland Valley National Bank, the Laurel County Public Library, and the art show committee of the responsibility for my property, but understand that they will take precautions for protection. If I sell my work, I will take full responsibility for pricing, tax, and guarantees. I have read and understand the guidelines listed on the back. I further affirm my amateur status.

#### ENTRY #1:

Category: (choose one only)

- People
- Places
- Things
- Animals
- 3D Art

Age Category:

- PreK—2nd Grades
- 3rd—5th Grades
- 6th—8th Grades
- 9th—12th Grades

#### ENTRY #2:

Category: (choose one only)

- People
- Places
- Things
- Animals
- 3D Art

Age Category:

- PreK—2nd Grades
- 3rd—5th Grades
- 6th—8th Grades
- 9th—12th Grades

SIGNATURE \_\_\_\_\_

**DO NOT ATTACH THIS APPLICATION TO YOUR ENTRY.**

See guidelines for instruction. Please print legibly below.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ County \_\_\_\_\_

E-mail \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_



## CUMBERLAND GALLERY YOUTH ART SHOW 2020 GUIDELINES

Please read and follow the guidelines below.

*The art show committee reserves the right to withdraw any entry not following the stated guidelines.*

### PLEASE READ ALL GUIDELINES BEFORE SUBMITTING ARTWORK.

1. Paintings may be of any medium—watercolor, acrylic, oil, pastel, etc. Drawings may include pen/pencil, charcoal, chalk, etc. 3D art can be collages, small sculptures, etc. (Please call Raina or Hillary at 864-5759 for more information on this category.)
2. Entries can either be framed or unframed. If entries are framed they must be wired for hanging or have a secure hanging hook. Entries can also be mounted on cardstock, foam board, cardboard, or other sturdy paper. Entries not suitable for hanging will be refused.
3. No wet paintings will be accepted.
4. The artist's name, phone number, category, and age must be firmly WRITTEN on the back of the entry. Do not attach the application form to the back of the entry.
5. Entries must be brought to the library during regular library hours from Monday, April 13th, through Tuesday, April 21st. The library is open from 9am-8pm Monday through Friday, 9am-5pm on Saturday, and 1-5pm on Sunday. No entries will be accepted after April 21st (no exceptions).
6. Entries may be picked up beginning Monday, April 27th. Entries **must** be picked up by Wednesday, April 29th. The bank, library, and committee will not be responsible for entries left after that time.
7. The art show committee reserves the right to select paintings to be hung. Cumberland Valley National Bank, the Laurel County Public Library, and the art show committee cannot be responsible for loss or damage, but will take precautions for protection.

*Artists are encouraged to attend the opening reception on Thursday, April 23rd from 5-7pm, when the category winners and Best of Show winner will be revealed. The event is free and open to the public.*