

# Be a Friend of the Library

Do you value the library and want to help make a contribution toward offering even more programs and services to our community? Are you looking for a way to become more involved in library activities?

**If so, consider becoming a "Friend" of the Laurel County Public Library!**

You'll enjoy these special Friends membership benefits...

- Entrance to "Friends Preview Night" at upcoming book sales!
- Invitations to future Friends events!
- Advance notice of Friends-sponsored day trips by bus!
- Volunteer opportunities in community projects!

**But most of all...**

Help expand the programs and services that the library can offer our community! Just complete and return the attached form below to become a Friend of the Laurel County Public Library.

Our membership year runs from July 1<sup>st</sup> through June 30<sup>th</sup>

Questions? Call Susan at (606) 864-5759

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## Friends of the LCPL Application for 2021-22 (AFTER JAN. 1<sup>ST</sup> 2022)

**1. Print Legibly**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**2. Telephone: \_\_\_\_\_**

- 3. IMPORTANT!!! To provide the most timely information and to save on postage, we will communicate with you by e-mail as much as possible. Please provide your current e-mail address in the space below. PLEASE PRINT CLEARLY! If you don't have e-mail, please put "NONE."**

Email Address: \_\_\_\_\_

**4. Membership type: New \_\_\_\_\_ Renewal \_\_\_\_\_ (choose 1)**

Individual \_\_\_\_\_ (\$7.50) Family \_\_\_\_\_ (\$12.50) **MEMBERSHIPS EXPIRE JUNE 30, 2022**

**For family memberships, print names of others living at the same address that will be on membership: \_\_\_\_\_**

**5. Which areas would you enjoy helping with? (check all that apply)**

Pre-sale book pricing \_\_\_\_\_ Working during book sale \_\_\_\_\_ Other \_\_\_\_\_ Please describe \_\_\_\_\_

Info table at events \_\_\_\_\_ Books for Babies \_\_\_\_\_

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Please make checks payable to "Friends of the LCPL"

Friends of the Laurel County Public Library  
120 College Park Drive  
London, KY 40741

**FOR OFFICE USE ONLY**

Date received \_\_\_\_\_

Cash \_\_\_\_\_ Check \_\_\_\_\_ Check # \_\_\_\_\_

Amount \_\_\_\_\_